

John Muir Birthday Earth Day Celebration

Schedule of Events

For April 22nd, 2017 10am to 4pm

- 10:00 a.m. **FRONT GATE** — Gates Open with Bagpipe Procession
- 10:00 a.m. **First Silent Auction Opens**—Bidding closes at 12:30 p.m. (see map)
- 10:15 a.m. **STAGE** — John Muir Birthday–Earth Day Welcome
Master of Ceremonies Igor Skaredoff
John Muir (National Park Service Ranger Frank Helling)
- 10:30 a.m. **STAGE** — Music by the Piedmont Highlanders Drums & Pipes Band
- 11:30 a.m. **STAGE** — Recycled Fashion Show
- 12:00 p.m. **STAGE** — John Muir Mountain Day Camp Director Jill Harcke presents the Sourdough Starter Award
- 12:05 p.m. **STAGE** — Songs from the musical Mountain Days with “John Muir”
Lee Strawn & cast members
- 12:30 p.m. **STAGE** — John Muir tells stories from his life (NPS Ranger Frank Helling)
- 12:30 p.m. **First Silent Auction Closes** – Must be present to win
- 12:45 p.m. **STAGE** — Music by the San Francisco Scottish Fiddlers
- 1:00 p.m. **Second Silent Auction Opens**—Bidding closes at 3:30 (see map)
- 1:50 p.m. **STAGE** — **JOHN MUIR BIRTHDAY CELEBRATION**
Tom Leatherman, General Superintendent, John Muir NHS
Mark Thomson, Co-President, John Muir Association
John Muir Conservation Awards
Happy Birthday, John Muir! Join him for birthday cake!
- 2:10 p.m. **STAGE** — Music by the Irish Newsboys— Celtic and Scottish
- 3:15 p.m. **STAGE** — Music by Ancestral Waters—Americana and Folk
- 3:30 p.m. **Second Silent Auction Closes** — Must be present to win
- 4:00 p.m. **John Muir Birthday–Earth Day Celebration Ends** (Gates close at 5:00 p.m.)



At the Visitor Center:

California Native Plant Garden & Bookstore

By the Windmill (see map):

Junior Ranger Activities with National Park Service Rangers

All Day:

Self-guided tours of the Muir House

Collect All Stamps

For your chance to win a National Park Pass!

John Muir Association (#3)	St. Andrews Society (#31)	Farm Fresh to You (#16)
Save Mount Diablo (#40)	 John Muir ASSOCIATION	Sustainable Contra Costa (#6)
City Of Martinez and Republic Services (#44)	Shell Martinez Refinery (#14)	Mount Diablo Audubon Society (#47)
San Francisco Maritime National Park (#50)	Friends of Pine Meadow and Martinez Open Space & Park Protection Committee (#30)	Delta Regional Group of the Sierra Club (#41)
	Contra Costa Green Business Program (#38)	United Steelworkers Union Local 5 (#45)

- 1 Visit each of the booths above to learn how you and your family can take steps to take care of our beautiful planet. Many people taking small steps can add up.
- 2 Collect a stamp in the space above at participating booths. Collect all of the stamps, and you are eligible to enter a drawing for a National Parks Pass, good at all National Parks in the country for one year (an \$80 value).
- 3 When all of the above spaces are stamped, fill out the coupon at left and turn it in at the **John Muir Association booth (#3)** for your chance to win!

Visit the **John Muir Association** website at www.johnmuirassociation.org

Please enter me in a drawing to win an “America the Beautiful–National Parks and Federal Recreational Lands Pass”, good for a full year. I have completed filling in my stamps. (Please print clearly.)

Name _____ E-mail _____

Address _____ Number and Street _____ City _____ State _____ Zip _____

Phone (_____) _____ I'd like to know more about the **John Muir Association** (Pls check) _____
Area Code _____

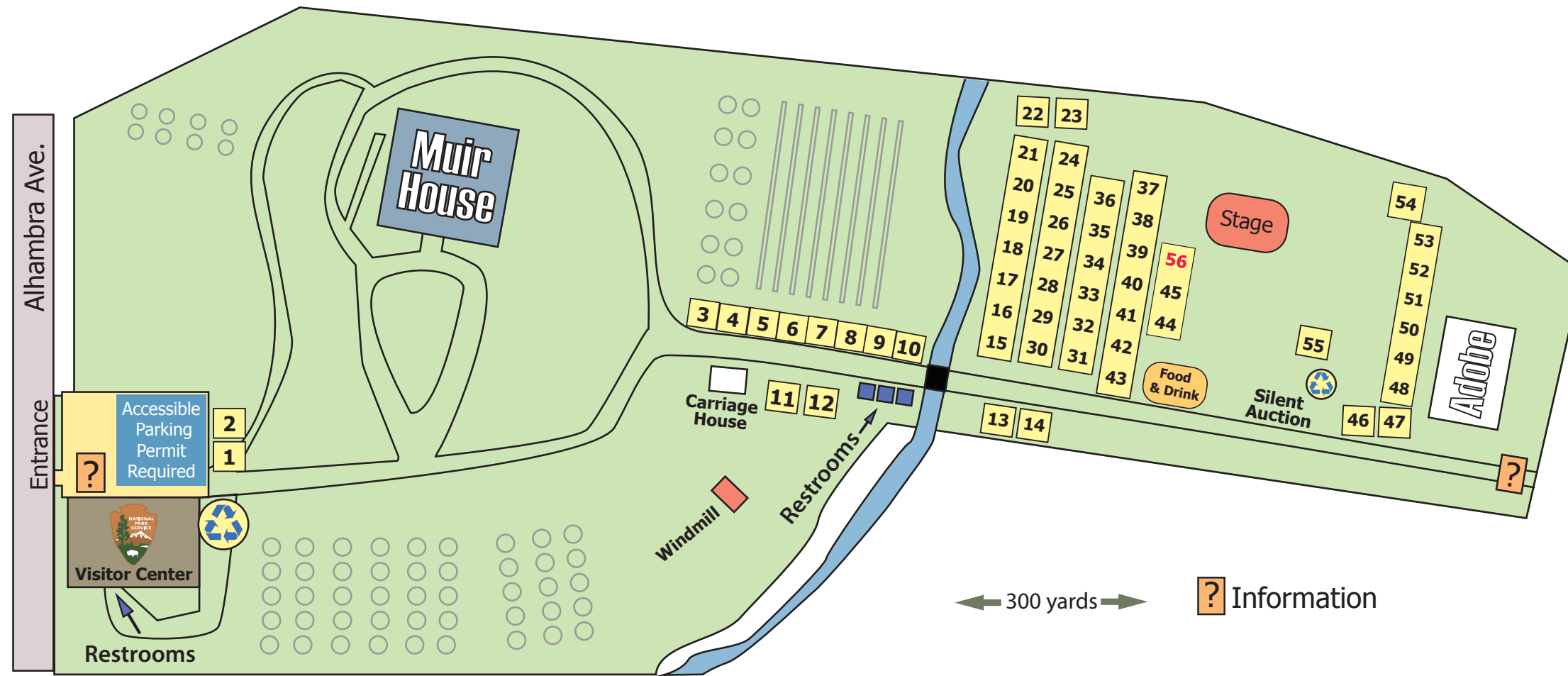
How did you hear about today's John Muir Birthday–Earth Day Celebration? Please Specify where applicable:

Newspaper (name) _____ Water Bill _____ School _____ Friends _____

JMA Website/Social Media _____ Flyer/Poster _____ Muir Site Banner _____ Other (pls. specify) _____

Exhibitors

- 1 511 Contra Costa
- 2 Bay Area BikeMobile
- 3 John Muir Association
- 4 John Muir Mountain Day Camp
- 5 John Muir Land Trust
- 6 Sustainable Contra Costa
- 7 Ohlone Herbal Center
- 8 Alhambra Hills Open Space Committee
- 9 Cameras of Ansel Adams & Friends
- 10 Worth A Dam
- 11 NPS Junior Ranger Activities
- 12 NPS Cultural Resources
- 13 NPS Inventory & Monitoring
- 14 Shell Martinez Refinery
- 15 Northern California Bats/Rescue & Education
- 16 Farm Fresh To You
- 17 UC Master Gardeners of Contra Costa
- 18 The Gardens at Heather Farm
- 19 Friends of Alhambra Creek
- 20 Friends of Alhambra Creek
- 21 California Native Plant Society
- 22 Martinez CERT
- 23 Martinez Amateur Radio Club
- 24 Watershed Stewards Program
- 25 Watershed Stewards Program
- 26 Contra Costa Water District
- 27 Central Contra Costa Sanitary District
- 28 Food Preservation
- 29 California Section of American Chemical Society
- 30 Friends of Pine Meadow and Martinez Open Space & Park Protection Committee
- 31 St. Andrew's Society of San Francisco
- 32 Friends of the Library



- 33 WJP Studios
- 34 Wayne Hunt, Author
- 35 Rising Sun Energy Center
- 36 Community Warning System
- 37 County Connection
- 38 Contra Costa Green Business Program
- 39 Parents for a Safer Environment
- 40 Save Mt. Diablo
- 41 Delta Regional Group of the Sierra Club
- 42 International Bird Rescue
- 43 Restore Hetch Hetchy
- 44 City of Martinez
- 44 Republic Services
- 45 United Steelworkers Union Local 5
- 46 Native Bird Connections
- 47 Mt. Diablo Audubon Society
- 48 Alhambra High School Spanish Classes
- 49 National Parks East Bay (4 parks)

- 50 San Francisco Maritime National Park
- 51 Golden Gate National Recreation Area
- 52 Point Reyes National Seashore
- 53 Marinex Arts Association
- 54 EBRPD Mobile Visitor Center
- 55 New Leaf Collaborative
- 56 **Western National Parks Association**

★ To Purchase Items at a Booth:

1. Take your purchase slip for the item(s) to: **Booth #56 Western National Parks Association** to pay for them.
2. Take your receipt and purchase slip back to the booth to pick items(s) up.

★ **Shuttles to parking lot every 15 minutes at the bus stop in front of the visitor center**

 Please bring all of your recyclables and compostables to the Recycling Center (See Map)



Thanks to New Leaf Collaborative for their assistance!



THANKS TO OUR SPONSORS



Recipients of the 2016 John Muir Conservation Awards

Join us at the stage at 1:50 for the presentations!

Suisun Marsh National History Association Nonprofit Conservation Award

Located in Suisun City, CA, this nonprofit organization operates the Sandra Emanuelson DVM Memorial Wildlife Center, which provides rescue, care and release back to the wild for injured and orphaned native California wildlife. Since 1977, the Wildlife Center has released over 16,000 wild birds and animals back to the wild. Open 364 days a year, the Center's extensive environmental education program has served over 300,000 children and adults since 1978.

Orange County Water District Public Agency Conservation Award

The Orange County Water District manages and protects the Santa Ana River Watershed through removal of nonnative invasive species, habitat restoration and wildlife management. The OCWD's natural resource conservation program has brought back endangered and threatened species, including the Least Bell's Vireo and the Southwestern Willow Flycatcher. The OCWD has dedicated more than 200 acres of its lands for public trails and recreation.

K. Sai Rahul Raju and K. Si Rohan Raju Youth Conservation Award

K. Sai Rahul (age 14) and K. Sai Rohan (age 12) of Abu Dhabi put an enormous amount of energy into conservation causes, including their own "RR's Save Wildlife" campaign to raise awareness to save endangered species, such as elephants, rhino and tigers, through artwork and exhibitions in several countries. The brothers also campaign for The David Sheldrick Wildlife Trust and Global March for Elephants and Rhinos.

Orange County Water District Environmental Education Award

Serving 2.4 million residents, the OCWD has an outstanding series of educational programs, events and community outreach efforts to educate both water users in the district and maintain a high profile in the minds of government officials around the world. These activities include: Annual Children's Water Festival, Orange County Water Summit, Facility Tours and Speakers Bureau, H2O Learning Center and Orange County Water Hero Program.